

LEGEND:
 AP = ASSESSORS PLAT NO.
 RP = RECORDED PLAT NO.

ZONING DATA:	PROPOSED:
CLASSIFICATION A-8	CLASSIFICATION A-8
MIN AREA = 8,000 sq.ft.	AREA = 6,000 sq.ft. (75%)
MIN FRONTAGE = 80 ft.	FRONTAGE = 60 ft.
SETBACKS ;	SETBACKS ;
FRONT = 25'	FRONT = 18.75 ft.'
SIDE = 10 ft.	SIDE = 7.5 ft.
REAR = 20 ft.	REAR = 15 ft.

FLOOD DATA:
 ENTIRE PARCEL IS NOT LOCATED IN ANY AREA OF FLOOD HAZARD
 ON FIRM COMMUNITY PANEL 44007C0311K EFFECTIVE 10/02/2015

- REFERENCES:**
- 1.) CRANSTON ASSESSORS PLAT NO. 12/2
 - 2.) CRANSTON DEED BOOK/PAGE;
904/266, 4649/247, 5679/3, 4121/111 & 5124/312
 - 3.) CRANSTON RECORDED PLAT BOOK 8 PAGE 10
"PIRCE PLAT" - 1911 BY J.A.LATHAM

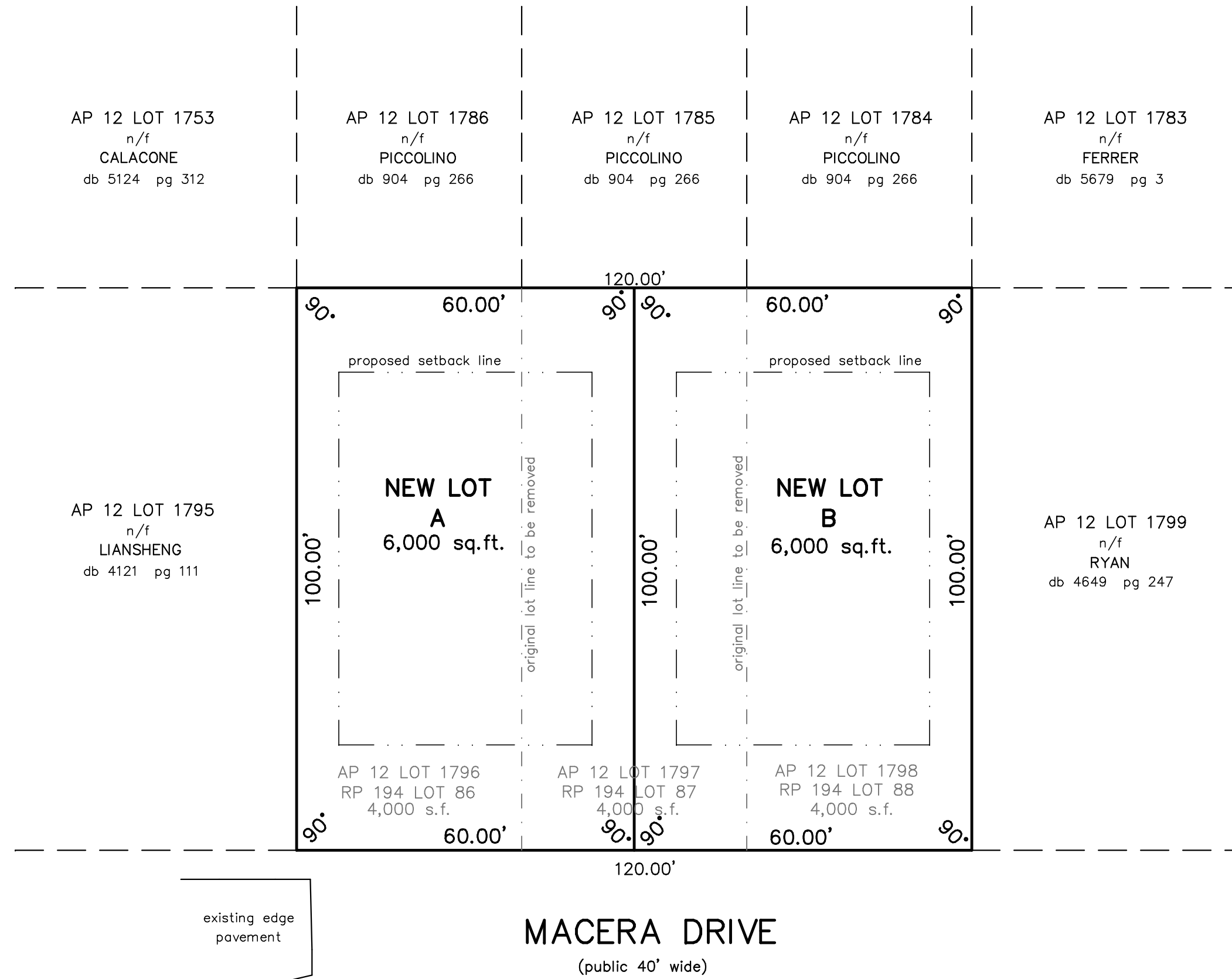
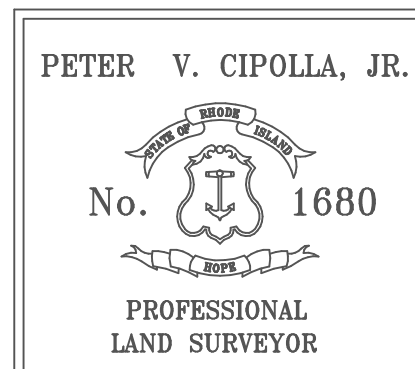
SURVEY CERTIFICATION:
 THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON NOV. 25, 2015, AS FOLLOWS:

<u>TYPE OF SURVEY:</u>	<u>MEASUREMENT SPECIFICATION</u>
COMPREHENSIVE BOUNDARY SURVEY	CLASS III
DATA ACCUMULATION - PLANIMETRIC	CLASS III

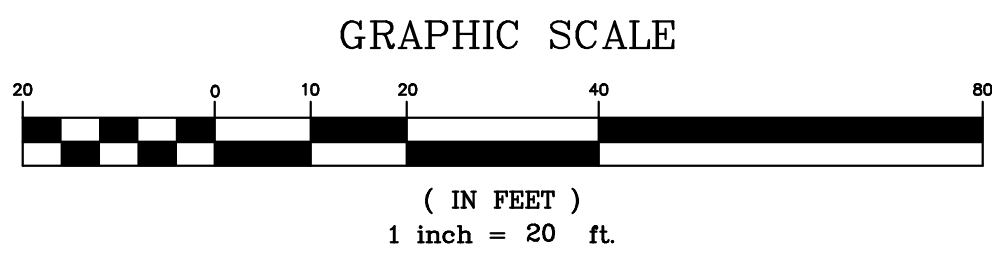
THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS:

PERFORM A CLASS 1 PROPERTY SURVEY
 SHOW PROPOSED SUBDIVISION

BY: *Peter V. Cipolla, Jr*
 PETER V. CIPOLLA, JR. - RIPLS # 1680
 COA # LS-A64



TOTAL AREA
 12,000 sq.ft.
 db 904 pg 266



PRELIMINARY
 MINOR SUBDIVISION
 REPLAT OF LOTS 86, 87 & 88
 " PIRCE PLAT "
 0 MACERA DRIVE
 A.P.12 LOTS 1796,1797 & 1798
 CRANSTON, R.I.

1" = 20' MAR. 25, 2024
 PETER V. CIPOLLA, JR.
 professional land surveyor
 P.O. BOX 8662 - CRANSTON, R.I. - 02920